

**2018 Alamo Kiwanis- Clays for Kids**  
**1<sup>st</sup> Annual Sporting Clay Shoot and Social**  
(5 Stand Lewis Scoring)

I (we) select the following sponsorship opportunities:

**SPONSORSHIPS:** (Deadline Sept. 19th for print and media recognition)

- \$3000 Platinum Sponsor – Name of Sponsor: \_\_\_\_\_
- \$2000 Gold Sponsor – Name of Sponsor: \_\_\_\_\_
- \$1000 Silver Sponsor – Name of Sponsor: \_\_\_\_\_
- \$500 Station Sponsor – Name of Sponsor: \_\_\_\_\_
- \$1000 Event/Dinner Sponsor – Name of Sponsor: \_\_\_\_\_
- \$500 After Party/Drink Sponsor – Name of Sponsor: \_\_\_\_\_

\*Go online to [www.alamo-kiwanis.org/claysforkids](http://www.alamo-kiwanis.org/claysforkids) to learn more about sponsorships and benefits

Provide your sponsorship's shooter registration information by filling out the *Shooter Registration Form* found on our website: [www.alamo-kiwanis.org/claysforkids](http://www.alamo-kiwanis.org/claysforkids)

**ADDITIONAL PARTICIPATION SELECTIONS:** (Deadline to register and pay Sept. 25th)

- |  |   |
|--|---|
| <input type="checkbox"/> _____ Individual Shooters x \$125 = _____                           | <input type="checkbox"/> _____ (1) Raffle Ticket x \$20 each = _____                |
| <input type="checkbox"/> _____ Team of 4 Shooters x \$400 = _____                            | <input type="checkbox"/> _____ (6) Raffle Tickets x \$100 = _____                   |
| <input type="checkbox"/> _____ (1) Mulligan x \$10 each = _____                              | <input type="checkbox"/> _____ Dinner Only x \$30 = _____                           |
| <input type="checkbox"/> _____ (3) Mulligans x \$25 = _____<br>(3 Mulligans max per shooter) | <input type="checkbox"/> I am unable to attend-<br>Please accept my donation: _____ |

**PAYMENT INFORMATION:**

TOTAL: \$ \_\_\_\_\_

**Please indicate method of payment below:**

- Pay Online [www.alamo-kiwanis.org/claysforkids](http://www.alamo-kiwanis.org/claysforkids)
- Check no.: \_\_\_\_\_
- Credit Card
  - Type of Credit Card: \_\_\_\_\_
  - Name on Credit Card: \_\_\_\_\_
  - Credit Card No.: \_\_\_\_\_
  - Exp. Date: \_\_\_\_\_ Sec Code: \_\_\_\_\_
  - Credit Card Billing Address: \_\_\_\_\_

Authorization Signature: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Mail to:** 911 N. Main, Ste. B-4  
San Antonio, TX 78212

Note: All Monies are non-refundable and will be applied if event is rescheduled due to weather.

**For questions, email Committee Chairperson, Kiech Jung at:** [kvj@sbcglobal.net](mailto:kvj@sbcglobal.net)

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**SHOOTERS REGISTRATION FORM**

(5 Stand Lewis Scoring)

**Please indicate your top 2 start time preferences:**

1:00pm   2:00pm   3:00pm   4:00pm   5:00pm

**Team of Four Shooters**

**Team Name/Sponsor:** \_\_\_\_\_

**Shooter 1:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Shooter 2:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Shooter 3:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Shooter 4:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

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**Individual Shooter**

**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Non-Shooter/ Dinner Only:**

**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_